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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2466**

| SERIAL NUMBE<br>10/567,652                                     | 02/09/2   | E `´      |        | CLASS<br>369        | GROUP ART UNIT<br>2627 |                                       | ATTORNEY DOCKET<br>NO.<br>8048-1140 |                       |  |
|--|---|-----------|--------|---------------------|------------------------|---------------------------------------|-------------------------------------|-----------------------|--|
|  | RUL   | E         |        |                     |                        |                                       |                                     |                       |  |
| Takeshi Kod  | roshida, Saitama<br>Ia, Saitama, JAPA<br>Saitama, JAPAN                     | AN;       |        |                     |                        |                                       |                                     |                       |  |
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| ** FOREIGN APP<br>JAPAN 2000                                   | LICATIONS *****<br>3-207281 08/12/2   |           | ****** | *                   |                        |                                       |                                     |                       |  |
| ** IF REQUIRED,<br>10/03/2006                                  | FOREIGN FILIN   | G LICENS  | E GRA  | ANTED **            |                        |                                       | _                                   |                       |  |
| Foreign Priority claimed<br>35 USC 119(a-d) condition          | Yes No  | ☐ Met at  | fter   | STATE OR<br>COUNTRY | SHEETS                 | TOT                                   |                                     | INDEPENDENT<br>CLAIMS |  |
| Verified and /PAL<br>Acknowledged Exa                          | Allowance   |           | JAPAN  | 13                  | 17                     |                                       | 9                                   |                       |  |
| ADDRESS  |   |           |        | •                   |                        |                                       |                                     | •                     |  |
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| TITLE  |   |           |        |                     |                        |                                       |                                     |                       |  |
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|  | ☐ All Fees  |           |        |                     |                        |                                       |                                     |                       |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |           |        |                     | 1.16                   | ☐ 1.16 Fees (Filing)                  |                                     |                       |  |
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|  |   |           |        |                     |                        | ☐ Credit                              |                                     |                       |  |
|  |   |           |        |                     | <u> </u>               |                                       |                                     |                       |  |